

MIDDLESEX and SOMERSET COUNTIES AFL-CIO LABOR COUNCIL

THE RAYMOND A. PETERSON SCHOLARSHIP APPLICATION FORM

Applicant's Name: _____

Home Address: _____

Home Telephone #: _____

[Instructions]

Applicant is responsible for securing his/her proof of eligibility, including:

1. Parent/guardian membership in **good standing** in a local union which is affiliated with the Middlesex and Somerset Counties AFL-CIO Labor Council, or, if the student is a union member, the student must be a member in good standing in a local union which is affiliated with the Middlesex and Somerset Counties AFL-CIO Labor Council. Local Union must also be in **good standing** with the Council. To determine if the Local Union is affiliated and in **good standing** with the Council, please contact your union's business office.
2. Verification of applicant's acceptance at a post-secondary educational institution and verification that maintains a B average or above in his/her graduating class. An official high school transcript must accompany the application. Scholarship awards will not be awarded without these verifications! See reverse side.
3. Completion of an essay question of not less than 250 words found on reverse side of this application.
4. Completed application and essay must be post marked by **Friday, June 19, 2020 and mailed to Frank Burke**. Address on reverse side.
5. **IMPORTANT --- Complete both sides of application form.**

PARENT/GUARDIAN/APPLICANT MEMBERSHIP VERIFICATION

My parent, guardian (or applicant) is _____

Who is a member in good standing of Local Union _____ of the _____
for the past twelve months. This Local Union is affiliated with and is in good standing with the Middlesex and Somerset Counties AFL-CIO Labor Council.

Date _____ Sec'y or Treas _____

*(Union Officer: Please be sure to return this form to applicant as soon as possible)
(see reverse side)*

OVER

MIDDLESEX and SOMERSET COUNTIES AFL-CIO LABOR COUNCIL

THE RAYMOND A. PETERSON SCHOLARSHIP

APPLICATION FORM

VERIFICATION OF ELIGIBILITY

Name of Students: _____

Home Address: _____

School Name: _____

Address of School: _____

School Telephone #: _____ Guidance Extension _____

The Applicant has been accepted at _____,

which is an accredited educational institution. (Institution may be a college, university, vocational/technical or any other post-secondary institution).

Signature of Guidance Counselor _____ Date _____

ESSAY QUESTION

HOW HAS THE LABOR MOVEMENT CONTRIBUTED TO THE WELFARE OF WORKERS AND SOCIETY IN THE PAST? WHAT SHOULD BE THE MAJOR GOALS OF THE LABOR MOVEMENT IN THE NEXT DECADE AND HOW SHOULD LABOR ACHIEVE THESE GOALS?

Awards: First place: \$2,500.00 / Second place: \$1,500.00 / Third place: \$1,000.00

***** AWARDS WILL BE ANNOUNCED THE WEEK OF JULY 5th *****

*Application must be accompanied by a typed or printed essay of not less than 250 words on the above essay question. Verification of parent or guardian (or applicant, if applicant is union member) union membership must be completed on the reverse side of this application. Send completed application along with typed or printed essay post marked **no later than Friday, June 19, 2020.***

**To: Frank Burke
M&S CLC AFL-CIO Scholarship Committee
48 Stony Road
Edison, NJ 08817**

*If you have a question, please leave your name, telephone number and best time to call on his voice mail:
(732)-371-9296 or email to fjpburke@aol.com*



OVER

IMPRINT SCHOOL SEAL HERE