

MERER COUNTY AFL-CIO  
GEORGE J. PELLETTERI SCHOLARSHIP  
**(Deadline to apply: April 27, 2019 11:59PM)**

Submit application and all required information to: mcclcscholarship@gmail.com (an automated response will confirm receipt of your email) or mail to Charlene Martucci 23 Sherwood Ave Hamilton, NJ 08619

Name: \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_  
Address: \_\_\_\_\_ DOB: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent(s)/Guardian must be member(s) in good standing with a local union affiliated with the Mercer County AFL-CIO. Failure to disclose this information will disqualify the student.

Name of Parent(s) /Guardian: \_\_\_\_\_

Local Union(s): \_\_\_\_\_

Name and address of High School: \_\_\_\_\_  
Date of Graduation: \_\_\_\_\_  
Extracurricular Activities (committees, clubs, sports, etc.) \_\_\_\_\_

Name of college/university or trade school student will attend: \_\_\_\_\_  
Have you been awarded any other scholarships? \_\_\_\_\_  
If financial assistance is a factor in pursuing higher education, please explain fully (you can attach additional sheets if necessary): \_\_\_\_\_

**Student must provide the following documentation with this application:**

Copy of scholastic record **FROM HIGH SCHOOL GUIDANCE COUNSELOR** must include the following information:

1. class rank (Please do not include Social Security number)
2. SAT or ACT scores from high school guidance counselor (Please do not include social security number)

**No applications will be accepted after the deadline, April 27, 2019, 11:59 PM**

MERCER COUNTY AFL-CIO LABOR COUNCIL

FRANK THOMPSON JR.

SCHOLARSHIP APPLICATION

**Application Deadline:** April 27, 2019, 11:59 PM

**Submit application and verification documentation to:**

**mccclscholarship@gmail.com** (you will receive an automated email response) or mail to

Charlene Martucci 23 Sherwood Ave Hamilton, NJ 08619

Applicant must be a High School Senior, and child of a current or deceased member of a union affiliated with the Mercer County AFL-CIO Labor Council.

Name: \_\_\_\_\_ M\_\_\_\_ F\_\_\_\_

Address: \_\_\_\_\_ DOB: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Date of graduation: \_\_\_\_\_

Student must provide the following documentation to be eligible:

1. Verification of class rank and SAT or ACT scores **from High School Guidance Counselor (do not include social security number)**
2. Verification of Union membership **signed by secretary of the affiliated local (see below)**
3. 200-500 word essay on the following topic:

**What the American Labor Movement Has Meant To My Family:**

Name of parent/guardian: \_\_\_\_\_

International Union \_\_\_\_\_ for at least 12 months (must be affiliated with the Mercer County AFL-CIO Labor Council).

Signature of student: \_\_\_\_\_

**VERIFICATION OF UNION MEMBERSHIP (completed application must be signed by secretary of affiliated Union)**

This is to certify that \_\_\_\_\_ is a member in good standing for at least 12 months of Local \_\_\_\_\_ (local must be affiliated and in good standing with the Mercer County AFL-CIO Labor Council)

DATE: \_\_\_\_\_ Secretary Signature: \_\_\_\_\_

**(NO APPLICATIONS WILL BE ACCEPTED AFTER THE DEADLINE – April 27, 2019, 11:59 PM)**